## UNOFFICIAL COEY

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## RECEIVED IN BAD CONDITION

Doc#: 0809933165 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/08/2008 10:57 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. Retall Loan Servicing, KY2-1606 P.O. Box (1906 Lexingson, KY 40578-1606 415780011/482

Prepared by: Kathie Philips

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bark, N.A., being the holder of a certain recrigage deed recorded in Official Record as Document R2006-178719, at Volume/Book/Ree\*, Image/Page, Recorder's Office, DuPage County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of November, 2007

By: Cranca Veronica Strains, Bank Officer

"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT ARE COPIES AND NOT ORIGINAL SIGNATURES."

BOX 333-611

P. 03

# UNOFFICIAL CORY

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of November, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Veronica Siverts, Bank Officer, personally known to me or proved to me on the Lasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the individual(s), of the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary

OFFICIAL SEAL
JANET BURK
NOTARY PUBLIC - ARRONA
MARICOPA COUNTY
My Contin. Expires July 23, 2011

LOT 70 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF FART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 06-17-308-019

0809933165 Page: 3 of 3

# **UNOFFICIAL COPY**

** <u>* / • •                                    </u>	_, OF CHICAGO TITLE INSURANCE CO	MPANY,
DO HEREBY CERTIFY THAT THE SUBORDIN	VATION OF MORTGAGE	_ DATED
NOVEMBER 19,2007, MADE BETWEE	N JPMORGAN CHAGE BAN	KINA.
AND JPMORSIAN	CHAPA COMORTGA	HE_
WAS PRESENTED TO CHICAGO TITLE FOR RECORDATION. FURTHER, THAT SAID		
SUBORDINATION OF MORTCAGEHAS BEEN LOST AND THAT THE ATTACHED IS A TRUE AND		
CORRECT CORY OF THE ORIGINAL.		
	ST AND THAT THE ATTACHED IS A TR	30
SIGNATURE	Tis	
STATE OF ILLINOIS	Ox	
COUNTY OF <u>COO</u>		C <sub>C</sub> C
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AFORESAID, CERTIFY THAT CHICAGO TITLE INSURANCE COMPANY, PER PERSON WHOSE NAME IS SUBSCRIBED AND APPEARED BEFORE ME THIS DATE IN PERSON SIGNED AND DELIVERED THE SAID INSTRUM VOLUNTARY ACT FOR THE USE AND PURPOSE.	SONALLY KNOWN TO ME TO BE THE SWORN TO IN THE FOREGOING INSTRUMENT AS HIS/HER OWN FREE AND SE THEREIN SET FORTH.	SAME RUMENT,
GIVEN UNDER MY HAND AND SEAL THE	32D DAY OF APRIL	_, 20 <u>0</u> 8.
NOTARY PUBLIC	"OFFICIAL SEAL" JILL PELLICAN Notary Public, State of Illinois My Commission Expires 01/03/10	