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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Suite 350
Alpharetta, GA 30005



Doc#: **0809934046** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/08/2008 09:46 AM** Pg: 1 of 2

WELLS	708	0199083213
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MIN #: **100349301019392778**
MERS Telephone #: **888/679-6377**
CRef#: **04/11/2008-PRef#:R089-POF**
Date: **03/12/2008-Print Batch ID:47,976.00**
PIN/Tax ID #: **15-12-203-007-0000**
Property Address:
611 MONROE AVENUE
RIVER FOREST, IL 60305
ILmrsd-eR2.0 06/07/2007 2006(e) by DOCX, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID L. ALDERMAN AND LESLIE A. ALDERMAN, F/K/A LESLIE ANN SCHWAAB, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, A CORPORATION**

Date of Mortgage: **09/21/2005** Loan Amount: **\$359,650.00**

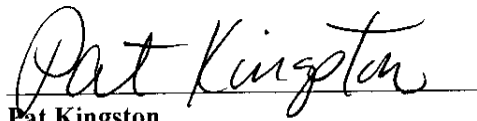
Recording Date: **10/17/2005** Document #: **0529054075**

Legal Description: **LOT 12 IN BLOCK 13 IN THE SUBDIVISION OF THE NORTH 600 FEET OF BLOCK 6 AND BLOCK 13 (EXCEPT LOT 1 IN THE COUNTY CLERK'S DIVISION OF SAID BLOCK 13) IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING NORTH OF LAKE STREET OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/28/2008**.

Mortgage Electronic Registration Systems, Inc.


Pat Kingston
Vice President

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12
5
MAR
JHC

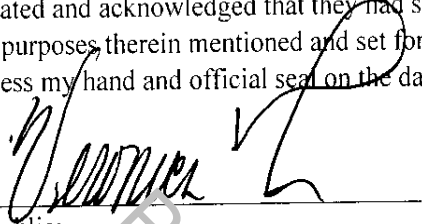
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State of GA

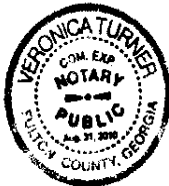
County of **Fulton**

On this date of **03/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office