# **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0054121934

CRef#:04/11/2008-PRef#:R089-POF Date: 03/12/2008-Print Batch ID: 47,976.00

PIN/Tax ID #: 02-185-424-001

Property Address:

24 W. STATION STREET, #209

PALATINE, IL 60067

ILmrsd-eR2.0 06/07/2007

(c) by DOCX LLC



Doc#: 0809934037 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/08/2008 09:33 AM Pg: 1 of 3



### MORTGAGE BELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID E. SCHULTZ, A S.NGLE PERSON

Original Mortgagee: NORTHWEST HOME FINANCE L.C.

Date of Mortgage: 03/30/2006

Recording Date: 04/07/2006 Document #: 0609733067

Legal Description: See Attached

Comments: ADDITIONAL PIN TAX ID:

02-185-424-002 02-185-424-003 02-185-424-004 02-185-424-005

T C/OH. and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/28/2008.

Wells Fargo Bank, N. A.

Pat Kingston

Vice Pres. Loan Documentation

Lean Amount: \$271,460.00

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State of GA

County of Fulton

On this date of 03/28/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official soal on the date hereinabove set forth.

Notary Public:

PLION Journy
My Comm. Expiras Aug. 31, 2010

WOTARY OF COUNTY OF

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008330820 LZ

STREET ADDRESS: 24 W. STATION STREET

#209

CITY: PALATINE

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 209 WEST IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

- (A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHLEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS; AND
- (B) EASEMENT FOR AN UNITERGROUND PARKING GARAGE ----- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STPLET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USSS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 7608631064, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACES 77LL AND 78LL, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS ETO. DOCUMENT 0608631064 AND IN THE SURVEY ATTACHED TYPETO.

0054121934 Cook, 1L

LEGALD

DKG

03/30/06