UNOFFICIAL COPY

Doc#: 0809935030 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/08/2008 08:51 AM Pg: 1 of 5

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	ce Above (his Line For Recording Data)	
After Recording Return To:	CE ABOVE I MES LINE FOR Recording Data	
repared By:		5

Prepared By:

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWER, YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DCCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

Section:	Lot:
Block:	Unit:
witte Durchte Downer of Atternov	

1U015-XX (03/07).01(d/i)

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DOC ID #: 00019061766403008

I. Ana LOSTAUNAU whose address is 1444 W WALTON ST CHICAGO. 5. 60622

appoint Gustave Lostaunau

whose address is

2645 W Haddon Ave Unit1 Chicago, IL. 60622

as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consumnating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as:

LOT 20 IN WHEELER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF OUTLOT 22 IN CANAL TRUSTEE SUBDIVSION OF SECTION 5, CONNSHIP 39 NORTH, RANGE 14, EAST OF THE The Clarks Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and has an address of 1444 W WALTON ST CHICAGO, IL 60622-7666

2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property Refinance to pay off existing liens on the Property Construct a new dwelling on the Property Improve, alter or repair the Property Withdraw cash equity from the Property Establish a line of credit with the equity in the Property

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3. SPECIAL INSTRUCTIONS

VA Logar: In the event my Agent applies for a loan on my behalf that is guaranteed by the Departmen of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a preclase transaction, the price of the Property is \$0.00; (3) the amount of the loan to be secured by the Property is \$100,000.00; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required (isclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice concentration. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

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DOC ID #: 00019061766403008 THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR VICAPACITY.

Witness Date Witness Date

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Notary Public must ensure the acknowledgment is in correct form.

STATE OF COUNTY OF COST

The foregoing instrument was acknowledged before me this

Notary Public

Specific Durable Power of Attorney 1U015-XX (03/07).01

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"OFFICIAL SEA"

NICHAEL REYES

Notary Public, State of Illinois

My Commission Expires Oct. 24, 2010

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STREET ADDRESS: 1444 WALTON SF. FICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-315-025-0000

LEGAL DESCRIPTION:

LOT 20 IN WHEELER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF OUTLOT 22 IN CANAL TRUSTEE SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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