



Doc#: 0810042090 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2008 01:13 PM Pg: 1 of 3

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PARTIAL RELEASE

LASALLE BANK NATIONAL ASSOCIATION, a national banking association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ORANGE BLUE, LLC an Illinois Limited Liability company, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) that certain **Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing** dated **April 14, 2006** and recorded in the Recorder's Office of Cook County, in the State of Illinois on **April 19, 2006** as Document No. **0610942143**, Made by **ORANGE BLUE, LLC**, an Illinois Limited Liability Company To LaSalle Bank National Association, a National Banking Association as Agent, to Secure a Note for \$69,000,000.00 (Affects Underlying Land)

Street Address:  
160 East Illinois Unit # 24B and P -620 Chicago, Illinois 60611

together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Numbers: 17-10-126-006-0000

The Mortgage and the Assignment of Leases, as modified hereby, shall otherwise remain in full force and effect.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 14th day of March, 2008.

By: [Signature]  
Its: Vice President

Attest: [Signature]  
Its: Assistant Vice President

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

Box 400-CTCC

I, NANCY J. MACK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LIA ESCAMILLA, personally known to me to be the VICE PRESIDENT of LaSalle Bank National association, a national banking association,

8383805 K.M. King 1 of 1 1/14 CTCC D1

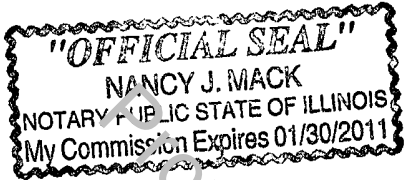
3/14

# UNOFFICIAL COPY

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such V.P., she signed and delivered the said instrument pursuant to valid authority, as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20<sup>th</sup> day of MARCH, 2008.

Nancy J. Mack  
Notary Public



My Commission expires:

1-30-2011

This instrument was prepared by:  
Vilma Elizondo  
LaSalle Bank National Association  
135 South LaSalle Street  
Suite 1225  
Chicago, Illinois 60603

and when recorded return to:

**ORANGE BLUE, LLC**

**ATTENTION: CATHY BRIATTA**

**C/O RESIDENTIAL HOMES OF AMERICA, INC.**

**100 NORTH FIELD DRIVE, SUITE 360**

**LAKE FOREST, ILLINOIS 60045**

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## LEGAL DESCRIPTION

### **PARCEL 1:**

UNIT NUMBER 24B IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST ½ OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT **0725315094** *TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.*

### **PARCEL 2:**

*THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-620, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID 0725315094.*

### **PARCEL 3:**

*THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 131, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID 0725315094.*