

UNOFFICIAL COPY



Doc#: 0810042028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/09/2008 09:12 AM Pg: 1 of 1

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OR TRUST
WAS FILED. 83-96-116-J/CTJ

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **E-Town Community Ventures, LLC, an Illinois Limited Liability Company**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **9th day of March, 2007**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0709935051 and 0709935052**, to the premise therein described, situated in the County of Cook, State of Illinois to wit:

LOT 14 (EXCEPT THE NORTH 60 FEET THEREOF AND EXCEPT THE EAST 2 FEET OF THE SOUTH 100 FEET THEREOF) AND LOT 15 (EXCEPT THE NORTH 60 FEET) IN BLOCK 3 IN MERRIL LADD'S SECOND ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 10-13-220-028-0000

COMMON ADDRESS: 1823 Church Street, Evanston, IL 60201

Witness our hands and seals, **10th day of January, 2008**.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **10th day of January, 2008** by

BARBARA GRAVER, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

BARBARA GRAVER, COLLATERAL MGT OFFICER

WARREN WOODS JR., NOTARY PUBLIC

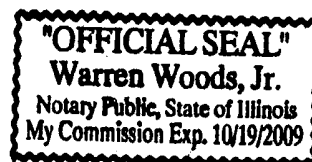
Please mail recorded document to:

Harris N.A.

Attn.: BLST Collateral Management Team

311 West Monroe - 6th Floor

Chicago, IL 60606



This instrument was prepared by: Barbara J. Smith, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

BOX 333-CT