

# UNOFFICIAL COPY



Doc#: 0810042100 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2008 01:20 PM Pg: 1 of 3

*This space reserved for Recorder's use only*

## PARTIAL RELEASE

LASALLE BANK NATIONAL ASSOCIATION, a national banking association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ORANGE BLUE, LLC** an Illinois Limited Liability company, its heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) that certain **Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing** dated **April 14, 2006** and recorded in the Recorder's Office of Cook County, in the State of Illinois on **April 19, 2006** as Document No. **0610942143**, Made by Orange Blue, LLC, an Illinois Limited Liability Company To LaSalle Bank National Association, a National Banking Association, as Agent, to Secure a Note for \$69,000,000.00 (Affects Underlying Land)

**Street Address:**

**160 East Illinois Unit #2107 and P-212, Chicago, Illinois 60611**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 17-10-126-006-0000

The Mortgage and the Assignment of Leases, as modified hereby, shall otherwise remain in full force and effect.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 4<sup>th</sup> day of December, 2007.

By: [Signature]  
Its: Vice President

Attest: [Signature]

Its: Assistant Vice President  
STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

**Box 400-CTCC**

3  
J

11/14  
K. M. [unclear]  
8383816  
DI UTEC

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

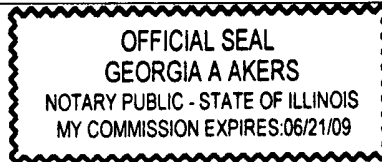
I, Georgia Akers, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lolae Escamilla, personally known to me to be the Vice Pres of LaSalle Bank National association, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice Pres, she signed and delivered the said instrument pursuant to valid authority, as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4 day of Dec, 2007.

Georgia Akers  
Notary Public

My Commission expires:

This instrument was prepared by:  
Vilma Elizondo  
LaSalle Bank National Association  
135 South LaSalle Street  
Suite 1225  
Chicago, Illinois 60603



and when recorded return to:

**ORANGE BLUE, LLC**  
**ATTENTION: CATHY BRIATTA**  
**C/O RESIDENTIAL HOMES OF AMERICA, INC.**  
**100 NORTH FIELD DRIVE, SUITE 360**  
**LAKE FOREST, ILLINOIS 60045**

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### **PARCEL 1:**

UNIT NUMBER 2107 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST ½ OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14. <EPM; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT **0725315094** TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### **PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-212, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER **0725315094**.

### **PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE ~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER **0725315094**.