



Doc#: 0810046002 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2008 08:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Hano Holdings, LLC - Series 22 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 21 day of June, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0719233018 in book of records, on page 21 June 2007, as document No. 0719233019 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 10 AND 11 IN BLOCK 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE EAST 15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 20-03-427-024-0000  
Address(es) of premises: 4624-4626 South Evans Avenue, Chicago, IL 60653-4228  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 16th day of March, 2008.

*[Signature]* (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by:

Ashley Wasnick 594098201

955 National Parkway, Suite 60  
Schaumburg, Illinois 60173

# UNOFFICIAL COPY

(NAME)

(ADDRESS)

STATE OF Illinois }  
 County of Cook } SS.

I, Ashley Wasnick, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady  
 personally known to me to be the Vice-President of the American Chartered Bank  
, a corporation, and , personally  
 known to me to be the  Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice-President and  Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and  Notary seal this 18 day of March, 2008  
Ashley Wasnick  
 NOTARY  
 Commission expires: December 05, 2011

Property of Cook County Clerk's Office

**RELEASE DEED**  
**By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Record and Return to:  
 MARISSA JANOLO c/o UDS  
 P.O. BOX 29071 13864346  
 GLENDALE, CA 91203