

# UNOFFICIAL COPY



Doc#: 0810047072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2008 10:26 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

The above

GIT 999382  
234044

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto David Lencioni and Karen R. Lencioni, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 25th day of April, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0513946018 to the premises thereon described as follows, situated in the County of Cook, State of Illinois to wit:

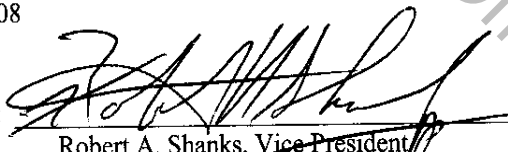
**LOT 30 IN FIRST ADDITON TO JOHN P. O'CONNOR'S PALOS PARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR 1329172 IN COOK COUNTY, ILLINOIS.**

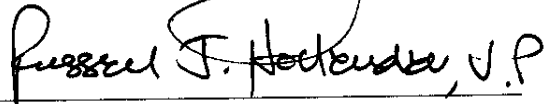
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 23-26-208-014-0000 Vol. 152

Address(es) of Premises: 22 S Woodland Trail  
Palos Park, IL 60464

Witness their hands and seals, this 28th day of March, 2008

By:   
Robert A. Shanks, Vice President

By:   
Russell J. Hollender, Vice President

This instrument was prepared by:  
After recording mail to:

PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

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STATE OF ILLINOIS }  
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Shanks personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of March, 2008



*Mary Ann Schrum*  
\_\_\_\_\_  
Commission Expires 4-7-11

Property of Cook County Clerk's Office