

UNOFFICIAL COPY

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3/24/0038 05 001 Page 1 of 3
1998-12-04 10:57:10
Cook County Recorder 25.50

Mail To:

LARRY R ANDERSON
4822 N KILPATRICK
CHICAGO, IL 60630-1725



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 12874711

Recorder's Stamp

Know All By These Presents, that HomeSide Holdings, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LARRY R ANDERSON AND CONNIE S ANDERSON,

3

H/W of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 24TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95-217858, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED

*P.A. 4822 N. Kilpatrick
Chicago, IL 60630*

Permanent Index Number(s): 13-10-309-073

Executed on OCTOBER 06, 1998

HomeSide Holdings, Inc.
f/k/a Barnett Mortgage Company



By *Megan Fannin*
MEGAN FANNIN, FIRST VICE PRESIDENT

State of Florida }

County of Duval }

The foregoing instrument was acknowledged before me on OCTOBER 06, 1998 by MEGAN FANNIN, FIRST VICE PRESIDENT, of HomeSide Holdings, Inc. a corporation, on behalf of said corporation.

Inez Gayle Newman
Notary Public

Paid in Full: 98-09-17
Requested by: V MEDIC

Inv.Pool 537-100
PFIL - 081998CJL

NOTARY PUBLIC STATE OF FLORIDA
INEZ GAYLE NEWMAN
COMMISSION # CC641610
EXPIRES 5/21/2001
BONDED THRU ASA 1-888-NOTARY1

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When recorded return to:

For recording information only:

LARRY R ANDERSON
4822 N KILPATRICK
CHICAGO, IL 60630-1725

Loan Number: 12874711

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR
MORTGAGE

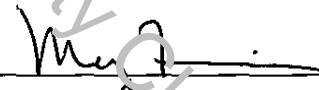
I, MEGAN FANNIN
FIRST VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
LARRY R ANDERSON AND CONNIE S ANDERSON,
H/W
at 4822 N KILPATRICK, IL 60630
who are the owners of record on Certificate No. , that a
release of document number W , 95-217858 was presented for
filing on OCTOBER 06, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, MEGAN FANNIN, FIRST VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.



Affiant

Subscribed and sworn to before me by the said
MEGAN FANNIN this OCTOBER 06, 1998



Notary Public

NOTARY PUBLIC STATE OF FLORIDA
INEZ GAYLE NEWMAN
COMMISSION # CC641610
EXPIRES 5/21/2001
BONDED THRU ASA 1-888-NOTARY1

This instrument was prepared by V MEDIC agent for
HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 081998CJL

Inv. Pool 537-100

ZPF

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LOT 50 (EXCEPT THE SOUTHWESTERLY 2 FEET) AND THE SOUTHWESTERLY 4 FEET OF LOT 51 IN DOTY BROTHERS AND GORDON'S SECOND ADDITION TO MAYFAIR, BEING A SUBDIVISION OF PART OF LOT 9 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JUNE 18, 1892 AS DOCUMENT NO. 1887603 BOOK 60 OF PLAT 29, IN COOK COUNTY, ILLINOIS.

PIN #: 13-10-309-073

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602