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DBT-919419-2

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 1998-12-04 11:03:38

Cook County Recorder

23.50



RECORDER'S STAMP

That <u>PRINCIPAL RESUJENTIAL MORTGAGE</u>, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>JULY 2</u>, <u>1992</u>, made and executed by ARTHUK MASON, JR. AND CASSANDRA L. MASON, HIS WIFE to <u>THE FIRST MORTGAGE CORPORATION</u> upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

LOT 323 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNS:/IP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1978 AS DOCUMENT 24284704, IN COOK COUNTY, ILLINGIS. TAXILD. #31-17-322-003

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____ Document No. 92489979 is redeemed, paid off, satisfied and discharged in full.

Dated October 1, 1998.

Permanent Index No. 31-17-322-003

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF IOWA

) ss

County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed

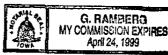
in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as

his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal October 1, 1998.

Notary Public

My commission expires.



WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

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PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602