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This Document Prepared By

**Linda Clay
LaSalle Bank National Association
135 S. LaSalle St. Suite 1407
Chicago, Illinois 60603**

**Doc#: 0810055052 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2008 12:19 PM Pg: 1 of 2**

After Recording Please Mail To:

**JAN BARTON
C/O AMERICAN WOMENS MED CLINIC
2744 N WESTERN AVENUE
CHICAGO, IL 60647**

RELEASE OF MORTGAGE TRUST DEED, ASSIGNMENT OF RENTS, MODIFICATIONS OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE TRUST DEED DOC # 86559996, ASSIGNMENT OF RENTS DOC# 86559997, MODIFICATIONS OF MORTGAGE DOC#'S 92-056430, 92-897303, 97-239261, & 97-393310** in the Office of the Recorder of Deeds of **COOK** County, State of **ILLINOIS** to the premises herein described, situated in the County of **COOK**, State of **ILLINOIS** as follows, to-wit:

LEGAL DESCRIPTION

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 32 IN ALBERT CROSBY'S AND OTHERS SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 8 LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION TAKEN FOR WIDENING WESTERN AVENUE) COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2744 N. WESTERN AVENUE, CHICAGO, IL 60647

TAX I.D.: 13-25-407-025-0000 THRU 029

together with all the appurtenances and privileges thereunto belonging or appertaining.

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24

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Officer, this 3rd day of April 2008.

LASALLE BANK NATIONAL ASSOCIATION

By: Nereida Alzate
Nereida Alzate
Its: Office

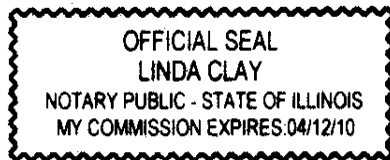
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Nereida Alzate, Officer, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as Officer, appeared before me this day in person and respectively, and acknowledged that he/she signed and delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of April 2008.

Linda Clay
Notary Public
My Commission Expires:



REF: OBLIGOR # 0895049059