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1998-12-04 11:33:54

Cook County Recorder

23.50



Almeda Nemeth 7105 S. Sholer Avenue Bridgeview, IL 60455

RELEASE DEED

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for an consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Almeda Nemetr, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93999215, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93999116 to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

1 2 IN CURTIN'S RESUBDIVISION OF LOT 20 (EXCEPT TRE SOUTH 200 FEET THEREOF) IN ROBERTS ROAD ADDITION TO ARGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL PROFESSIONAL NATIONAL TITLE NETWORK MERIDIAN, IN COOK COUNTY, ILLINOIS.

THREE FIRST NATION IL PLAZA **SUITE 1600**

ermanent Index Number(s): 18-25-101-025 THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz 111 W. MONROE, - 2067 CAROAL 50602 0606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

erty, Address: 7105 S. Sholer Avenue, Bridgeview, IL 60455

Dated this 16th day of October, 1998.

Suzanne Woodke, Mortgage Loan Officer

Carol A. Digiacomo (Atty) 211 Waukegan Road. Suite: 105 Northfield, IL. 60093

Check Rev

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as sucr MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 16th day of October, 1998.

OFFICIAL SEAL' LA SHERRY PRESLEY

Notary Public, State of Illinois My Commission Expires 3/06/01

THREE FIRST NAMED AND SOLD

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a DEGINO

The Clark's Office PROFESSIONAL NATIONAL TI THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602