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1998-12-04 12:32:43  
Cook County Recorder 23.50



ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by RODNEY M. JOHNSON  
A BACHELOR

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated OCTOBER 9TH, 1998 conveying the following described real estate, to wit:

THE NORTH 6 FEET OF THE SOUTH 20 FEET OF LOT 4 IN BLOCK 4 IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(2)

PARCEL # 29-02-428-033

PROPERTY ADDRESS: 14506 DANTE AVENUE  
DOLTON, IL 60419

P.N.T.N.

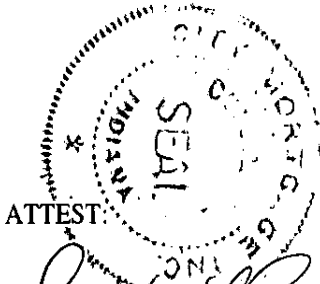
and recorded in the Recorder's Office of Document No. 98957028

COOK County, State of ILLINOIS as together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 9TH day of OCTOBER, 19 98

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE-PRESIDENT



ATTEST:

*Jennifer L. Benninghoff*  
JENNIFER L. BENNINGHOFF, ASSISTANT SECRETARY

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STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 9TH day of OCTOBER, 19 98 .

*Betty M. Christianson*  
 \_\_\_\_\_  
 NOTARY PUBLIC

My Commission Expires: 5-19-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

