

Prepared By:

SANDI D. ADAMS /SERVE CORPS.
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

UNOFFICIAL COPY 08100740

3719/0040 11 001 Page 1 of 2
1998-12-04 10:48:10
Cook County Recorder 23.00



BOX 370

11/8254 3/3

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 22528673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 1998**
executed by **ELIZABETH A. TABAKA, SINGLE, NEVER MARRIED**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1445 N. STATE PARKWAY #1305, CHICAGO, ILLINOIS 60610**

08100739

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **NOVEMBER 16, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: MARK THORPE

Its: AUTHORIZED SIGNATORY

MARK THORPE
known to me to be the AUTHORIZED SIGNATORY
and **D. BRADLEY SPRINGER**
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: D: BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

Notary Public *[Signature]*

Witness:



My Commission Expires *091501* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

17-03-102-K8-1083

042
HW

Property of Cook County Clerk's Office

UNIT NUMBERS 1305 AND P4-9 IN THE STATE PARKWAY CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE
NORTH 5 FEET OF LOT 39 AND ALL OF LOT 40 TO 44 IN BLOCK 3 IN CATHOLIC
BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE
NORTH 18.33 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 92924241, AS AMENDED TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

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