

UNOFFICIAL COPY 08100828

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1998-12-04 14:21:39  
Cook County Recorder 23.50



GIT

422454  
Amended 4/1

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by MARIE A. JONES  
A SPINSTER

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

NOVEMBER 11TH, 1998

conveying the following

LOT 18 IN BLOCK 37 IN HILL'S ADDITION TO SOUTH CHICAGO IN COOK COUNTY, ILLINOIS AS ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 21-31-303-040 VOL. 277

PROPERTY ADDRESS: 8342 S. COLFAX AVENUE  
CHICAGO, IL 60617

and recorded in the Recorder's Office of Document No. 08051910

COOK County, State of ILLINOIS together with note and indebtedness secured thereby.

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 11TH day of NOVEMBER,



City Mortgage, Inc.

*Wendy K. Costino*

WENDY K. COSTINO, VICE-PRESIDENT

*Eric Thompson*

ERIC THOMPSON, ASSISTANT SECRETARY

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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

08100828

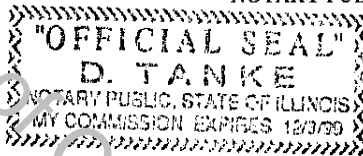
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 11TH day of NOVEMBER, 19 98 .

*D. Tanke*

NOTARY PUBLIC

My Commission Expires: 12-3-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

