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UNOFFICIAL CO72/020 03 001 Page 1 of 2 1998-12-04 10:51:36

Address

Cook County Recorder

Norwest UN F#847-882-5047

Dider # 007138407	114-1010	DA# 53 # 2	51 N. Sast 202 IZ 601	Riverld
01001 H 00119	×	0,00	•	
\$\frac{21952.00}{\text{Total of }} \text{Total of The Mortgagors, \text{GIUSEPPE CA}} Mortgagee, the following describe SEE ADDENDUM! ONE	Payrients GUSEPPINA PPELLUTI & G , mo	CAPPELLUTI HIS ortgage and warran	WIFE, AS JOINT t to Norwest Financ, State of	() TENANTS rial Illinois, Inc., fillinois, to wit:
to secure the repayment of a propayment to fall due on 08/18/0 and sums of money which may provided however, that the principle any one time shall not exceed the	2, 19, and also from time to time herealter ipal amount of the outstand	to secure the repay be advanced or lo	ment of any and all aned to Mortgagors	future advances s by Mortgagee;
Mortgagors are hereby releasing state. Mortgagors expressly agree keep the buildings and improved and improvements thereon insur Mortgagors to do so, Mortgagee repaired, and cause said propert secured by this mortgage as per mortgaged property or any portic or-transfer-without Mortgagee's hereunder or under the terms of render the entire unpaid balance	e to keep all legal taxes, assonents thereon in good repair, ed for the benefit of the Momay pay such taxes, assessly to be insured, and the an mitted by law. Mortgagors and thereof without Mortgage prior_written_consent_shall the above described note, a	to commit no vaste rtgagee as its interestments, and prior in count so paid shall also agree not to see's prior written con constitute a default at Mortgagee's option	liens against said per thereon, and to ke est may appear; and cause said pecome a part of the convey or otherwisent and any such at under the terms he	property paid, to ep the buildings of upon failure of d property to be he indebtedness rise transfer the sale, conveyance pereof. A default
Dated this 14 day of JULY STATE OF ILLINOIS, COUNTY	OF(SEAL)) 88	no Caffe	Mark (SEAL)
The foregoing instrument was ac by ALEXANDRIA M SHANKLIN My Commission expires 01/29	/02	NOTARY S	ICAL SEAL X	7,19 fbs. ,
I hereby acknowledge that all pa the right to rescind the loan. This instrument was prepared by	insyle Coffell	is created	orrower's Signature	

Name

CHICAGO TITLE INSURANCE COMPARY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007738477 HE

ADDENDUM ONE

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A

LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EAST VRLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWN SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAL FANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT. DATED APRIL 19, 1994 KNOWN AS LRUST NUMBER 1149 TO GIUSEPPE CAPPELLUTI AND GIUSEPPINA CAPPELLUTI, HIS WIFE AND SALVATORE CAPPELLUTI RECORDED AS DOCUMENT 96391391 OVER THAT PART OF THE SOUTPAINT QUARTER OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINTON THE EAST LINE OF 107 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAW SUBDIVISION FEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FRET OF THE WEST 18 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTH-EST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL I

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AS DELIMINATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025 PARCEL 3

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