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American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lender) 3725/0010 10 001 Page 1 of 2
1998-12-04 10:33:42
Cook County Recorder 23.50





REI TITLE SERVICES # 653369

## **RELEASE OF MORTGAGE**

MC/TGAGOR  James S. Kim  Jane K. Kim				BORROWER  James S. Kim  Jane K. Kim		
		0,5			· <del>-</del> .	
	ADI Aumford Drive Estates, IL	DRESS 60195		1 N. Mumfo fman Estat	ADDRESS rd Drive es, IL 60195	_
TELEPHO	NE NO.	IDENTIFICAT	SECTIONS CONTRACTOR	LEPHONE NO		DENTIFICATION NO.
847-705-0	0017	357-56-1590		7-705-0017		-56-1590
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEME:: ( DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAT	8.000%	\$50,000.00	08/30/97	05/30/02		4623800901

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

		•	LV	
KNOW ALL MEN BY THESE PRESENTS, that	it American Ch	artered Bank		
of the County of	ook	and State	of Illinois	
for and in consideration of the payment of al	II or a portion of the	e indebtedness secured	by the <u>Mortgage</u>	oroby
hereinafter mentioned, and of the sum of or	ie dollar, the receip	pt whereon is hereby ac	Knowledged, doesn	creny
REMISE, RELEASE, CONVEY, and QUIT assigns, all the right, title interest, claim or d bearing date the30TH day of AUGU	emand whatsoeve	r it may have acquired i	in, through or by a certain Mor	tgage
bearing date the day of _August	131, 1221	, and rect	orded in the recorder 3 (regis	nardo
Office ofCook				
on Page, as Document No	97683009	to the premises ther	rein described as follows, situa	ted in
the County of	, State of	Illinois, to wit the prope	erty described in Schedule A o	on the
reverse, together with all the appurtenances	and privileges the	reunto belonging or app	pertaining thereto.	
Permanent Real Estate Index Number(s):				—

Hoffman Estates, IL 60195

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 \_\_\_\_\_ Initials

Witness its hand and seal, this day of	MMX 1998 2 of 2
OFFICIAL SEAL KIMBERLY J NEUCKRANZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2002	MORTGAGEE: American Chartered Bank  By: Julie Tegethoff  Its: Officer  Attest:
This instrument was prepared by and after recording return to	lts:
STATE OF LOOK ) ss	
the Bouch President of Author Chant	personally known to me to be the Secretary ame persons whose names are subscribed to the foregoing rerally acknowledged that as such President e said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary
	day of december 1998.
LOT 1 IN BLOCK 3 IN WESTBURY UNIT #2, BLOCKS 2 TO 6. 8. 13 & 14 AND VACATED	BEING A RESUBDIVISION OF PARTS OF

BLOCKS 2 TO 6, 8, 13 & 14 AND VACATED STREETS IN HOWIE IN THE HIJLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1974 AS DOCUMENT 22858490, IN COOK COUNTY, ILLINOIS.