WOOFFICIAL COPY 08100961

American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173
847-517-5400 (Lender)

3725/0011 10 001 Page 1 of 2
1998-12-04 10=34=22
Cook County Recorder 23.50



MAIL TO: JULY

REI TITLE SERVICES # 63366

RELEASE OF MORTGAGE

MCT. CAGOR John J. McCarthy Ann B. Duffy N/K/A Ann B. McCarthy				BORROWER John J. McCarthy Ann B. Duffy N/K/A Ann B. McCarthy		
435 E. Mo Bartlett,	rse Avenue	DRESS		E. Morse	ADDRESS Avenue 60103	
TELEPHO	VE NO.	IDENTIFICAT	ION NO. TE	LEPHONE N	0.	IDENTIFICATION NO.
630-483 - 1521		330-66-6948		630-483-1521)-66-6948
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	AGREEMENT	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAT	8.750%	\$20,000.00	04/27/98	04/21/03		5167167901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

• • • • • • • • •			
KNOW ALL MEN BY THESE PRES	ENTS, that American Ch	artered Bank	
of the Cou	inty of <u>Cook</u>	and State of Illi	nois
for and in consideration of the pay	ment of all or a portion of the	e indebtedness secured by the $_$	<u>Mortgage</u>
hereinafter mentioned, and of the	sum of one dollar, the recei	pt whereof is hereby acknowledg	jed, do es hereby
REMISE, RELEASE, CONVEY, ar assigns, all the right, title interest, or	nd QUIT CLAIM unto Mor claim or demand whatsoeve	tgagor and Mortgagor's heirs, er it may have acquired in, throug	legal representatives and h or by a certain Mortgage
bearing date the27TH day	Of APRIL, 1998	, and recorded in t	of records
Office of <u>Cook</u> on Page, as Docum the County of <u>Cook</u> reverse, together with all the appur	nent No. <u>98392488</u> , State of	to the premises therein desc Illinois, to wit the property desc	ribed as follows, situated in ribed in Schedule A on the
Permanent Real Estate Index Num Address(es) of Premises: 4335 E		·	

Bartlett, IL 60103

Witness its hand and seal, this day of	100961 Page 2 of 2
Williess its flatid and seat, this is a seat of the se	MORTGAGEE: American Chartered Bank
	By: Julie Tegethoff
OFFICIAL SEAL KIMBERLY J NEUCKRANZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2002	Its: Officer Attest:
SOLON EAP. JUNE 9,2002	lts:
This instrument was prepared by and after recording return t	
STATE OF WILL OLD	
COUNTY OF COUNTY OF	
DO HEBEBY CERTIFY THAT THE MEDIC SECRETION	notary public in and for said County, in the State aforesaid,
the Garcy President of Assayican Avantage Corporation, and	personally known to me to be the Secretary
of said corporation, and personally know to me to be the sinstrument, appeared before me this day in person and seandSecretary, they signed and delivered the	ame persons whose names are subscribed to the foregoing verally acknowledged that as such Again President e said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary
Given under my hand and seal this 2.	day of december 1998.
Commission expires: June 09, 2002	Kantruly A. Newkamy
SCHE	DULE A
	C/C/7/C
LOT 1 AND THE NORTH 6 FEET OF LOT 2 IN ADDITION TO THE VILLAGE OF BARTLETT, IN NORTHWEST 1/4 OF SECTION 35, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNTY, IN	BEING A SUBDIVISION OF PART OF THE 41 NORTH, RANGE 9, EAST OF THE THIRD