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Doc#: 0810001155 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2008 02:40 PM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-07 P686

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOO. ARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans Servicing LP for the Benefit of HSEC Bank USA, N.A. all interests in and under that certain Mortgage dated 11/21/2006 executed by

Kevin Nguyen Ha Thi Le

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for New World Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/11/2006 as Document Number 0634542065 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 6512-1 IN 6510 THRU 6512 SOUTH WOODLAWN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN BLOCK 1 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 6, 2006 AS DOCUMENT 0600627032 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES, P-4, LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Commonly known as:

14-07-P686

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

6512 S. Woodlawn Avenue Unit #1S

Chicago, IL 60637

PIN 20-23-119-041-1004 (20-23-119-027 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/07/2007.

IN WITNESS WHERECF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this November 23, 2007.

Mortgage Electronic Registration Sy	estems, Inc.
Ву:	Attes Mushi Madison
STATE OF Illinois	SS 42×
COUNTY OF DuPage	4
I, JAMU INSCO	, the undersigned Notary Public, do hereby certify that
William A. McAlister and Kristin M	Madison who are personally known at me to be the Authorized
Signatory of the corporation that exe	ecuted the within and foregoing instrumen, and acknowledged
said instrument to be the free and vo	luntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on	oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this	all day of Normbell, 20 []
	OFFICIAL SEAL
Notary Public	SEAL JAMIE INSCO
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/18/11
Prepared by and mail to:	WIT COMMISSION EAR INCO. CO. TO. T. T.
Codilis & Associates, P.C.	
15W030 North Frontage Road, Suite 100	
Burr Ridge, IL 60527	
(630) 794-5300	