UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

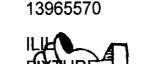
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

UCC Direct Services

a

P.O. Box 29071

Glendale, CA 91209-9071



Doc#: 0810003157 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/09/2008 03:40 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

9	. INITIAL FINANCING S	TATEMENT FILE#			\smile
•	0420912113	07 27 /04	CC IL Cod	sk Counts	/ Recorder
	UTZU312110	Une	00 IL 00	,,, 000,	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.			urity interest(s) of the Secured Party authorizing thi	
3.	CONTINUATION: Effectiveness of the Functioning Statement identifier continued for the additional period provided by "pr"icable law.	d above with respect to the security intere	est(s) of the Secured Party authorizing this Continua	ation Statement is
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7	7a or 7b and address of assignee in	7c; and also give name of assignor in item	9.
5. 4	AMENDMENT (PARTY INFORMATION): This Amendment, er., affects	Debtor or Secured Party of re	cord. Check only one of these two boxes.	
	*Also check <u>one</u> of the following three boxes <u>and</u> provide aprilop ia CHANGE name and/or address: Give current record name in ite i 6a or 6 name (if name change) in item 7a or 7b and/or new address (if autress of	b;alsogive new □□ DELL:1E naπ		e item 7a or 7b. and also e items 7d-7g (if applicable)
6. 0	CURRENT RECORD INFORMATION:			
	6a. ORGANIZATION'S NAME	94		
OR	66. INDIVIDUAL'S LAST NAME	FIR of NAME	MIDDLE NAME	SUFFIX
	HOFFMAN	DEAN		
7. (CHANGED (NEW) OR ADDED INFORMATION:			
	7a. ORGANIZATION'S NAME	74		
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c.	IMAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d.	SEE INSTRUCTION ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	ON 7f. JURISDICTION OF ORGAN	ZATION 7g. ORGANIZATIONAL ID #, if	any NONE
0 /	MENDMENT (COLLATERAL CHANGE): check only one box.			

PIN: 14-31-208-014

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. N	NAME OF SECURED PARTY OF RECORD AUTHO adds collateral or adds the authorizing Debtor, or if this is a	RIZING THIS AMENDMENT (name of assignor, if this is a Termination authorized by a Debtor, check here	an Assignment). If this is an Amendment author name of DEBTOR authorizing this Amendme	prized by a Debtor which ant.	
	9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	

10. OPTIONAL FILER REFERENCE DATA

13965570 Debtor Name: HOFFMAN, DEAN 172840 13819

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

0810003157 Page: 2 of 2

UNOFFICIAL COPY

UCC FINANCING STATEME FOLLOW INSTRUCTIONS (front an	ENT AMENDMEN d back) CAREFULLY	NT ADDENDUM			
11. INITIAL FINANCING STATEMENT F	LE # (same as item 1a on Ame	ndment form)			
0420912113 07/27/04					
12. NAME of PARTY AUTHORIZING THIS AMI					
	BAYVIEW LOAN SERVICING, LLC				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
13. Use this space for additional infor	mation				

41.50

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

N SHEP.
PRINCIPAL

OF COUNTY CLOTHS

OFFICE

O Description: LOT 28 IN BLOCK 41 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.:14-31-208-014