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SPECIAL WARRANTY DEED

Mail to:

Steve MALTIN 216 MADISÓN ST.

asaulcajan, 30. 60085

Send subsequent tax bills to:

TOITANCE Muse

732. S. FINANCIAC, UNIT 103 CHICAGO IC 60605 Doc#: 0810005068 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/09/2008 11:51 AM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 7 day of December, 2007, between HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-CW1 ASSET BACKED PASS-THROUGH, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and TELRANCE MUSE, ar _____ um married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as Icllows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

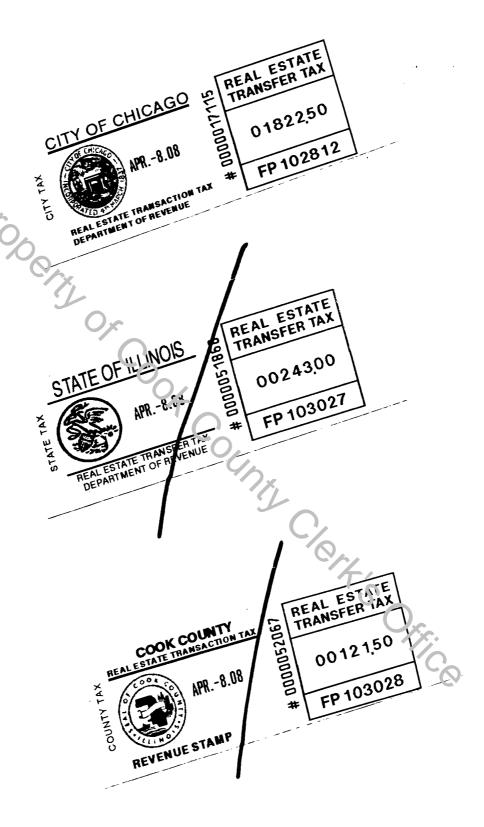
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-16-402-052-1003 & 17-16-402-052-1142

ADDRESS (ES): 732 S. FINANCIAL PLACE, UNIT 103, CHICAGO, IL 60605

HRST AMERICAN TITLE 1787290 IHQ 444

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst. Secretary, (Name) Angelina Archivald, and attested to by its (Office) Asst. Secretary, (Name) Eric Jordan, the day and year first above written.

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-CW1 ASSET BACKED PASS-THROUGH, SERIES 2005-FR4, BY COUNTYRWIDE HOME LOANS INC. AS ATTORNEY IN FACT UNDER/A POWER OF ATTORNEY:

By: Attest: Liw Wald Archivald - Asst. Secretary Eric Jordan - Asst. Secretary

State of Texas

County of Collins

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angelina Archivald, personally known to me to be a Asst. Secretary of Countrywide Home Loans, Inc. and Eric Jordan, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of December 2007.



My commission expires on , 20_____.

This instrument was prepared by Russell ©. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 6060378 and respect

⁻0810005068D Page: 4 of 4

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LEGAL DESCRIPTION

UNIT 103 AND P-4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, OF PRINTERS ROW LOTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 4, 2003 AS DOCUMENT NUMBER 0324710124, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RICHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE LOCKER S-103, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

P.I.N. (S): 17-16-402-052-1003 & 17-16-402-052-1142

ADDRESS (ES): 732 S. FINANCIAL PLACE, UNIT 103, CHICAGO, IL 60605

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