Doc#. 0810008051 fee: \$48.00 UNOFFIC Att: 04/09/2008 0013 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JEFFREY OR NICOLE JACOBSEN 234 S. SMITH ST. PALATINE, ILLINOIS 60067

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 61002774

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY J. JACOBSEN A.Y/A JEFFREY N. JACOBSEN AND NICOLE M. JACOBSEN

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: <u>0727446077</u> Da e cf Note: <u>09/12/2007</u> Original Recording Date: 10/01/2007

Property Address: 234 S. SMITH ST. PALATINE, IL (00)57

Legal Description:

THE SOUTH 60 FEET OF LOT 2 (AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVEL OPMENT, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23 AND THE EAST QUATER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 02-22-215-042

County: Cook County, Strtz of IL

Str th. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 04/08/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lorraine V. Sharp

heraine T. Sharp

My Commission Expires:

09/17/2008 Resides in: Cook