SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000544722

The undersigned certifies that it is the present owner of a mortgage made by **CIRILO LOPEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/25/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I¹¹inois in Book Page as Document Number 0704554044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 22 IN GARFIELD, A SUPDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1715 N KEDVALE AVE CHICAGO, L 60639-0000

PIN# 13-34-420-015

dated 04/08/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN $\mathbb C$. ('MERS') AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/08/2008 by CRYST, L MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA on behalf of said CORPORATION.

Bryan J. Bly Notary Public: Com/n. Expires 07/01/2011 BRYAN J. BLY

restary ""C - State of Florida

My Cor Imissic - Expires Jul 1, 2011

Commissic - # 00 691055

Bonded Through ** Idenal Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.