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gm.

RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

61 00287762

Doc#: 0810008243 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/09/2008 02:18 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008

OT HASIUS 907

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

ADRIANA BENITEZ
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5041
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 21, 2008 is made and executed between DAVID I SCHULTZ and LINDA SCHULTZ, HIS WIFE AS JOINT TENANTS (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 1, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED FEBRUARY 13, 2008 AS DOCUMENT NO.0804446115 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 828 GRACELAND AVE APT 306, Des Plaines, IL 60016. The Real Property tax identification number is 09-17-424-020-1012.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 31,919.00, AND A CURRENT BALANCE OF \$32,083.17 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$42,315.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

Loan No: 6100292055

(Continued)

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the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 21, 2008.

GRANTOR:

x David I Schultz
DAVID I SCHULTZ

x Linda Schultz
LINDA SCHULTZ

LENDER:

HARRIS N.A.

x J. Michael
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE

Loan No: 6100292055

(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
) SS
 COUNTY OF COOK)

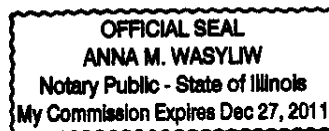
On this day before me, the undersigned Notary Public, personally appeared **DAVID I SCHULTZ** and **LINDA SCHULTZ**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 21st day of MARCH, 2008.

By Anna M. Wasyliv Residing at PARK RIDGE

Notary Public in and for the State of ILLINOIS

My commission expires 12-27-11



LENDER ACKNOWLEDGMENT

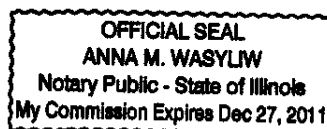
STATE OF ILLINOIS)
)
) SS
 COUNTY OF COOK)

On this 21st day of MARCH, 2008 before me, the undersigned Notary Public, personally appeared SANDRA McNEELA and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Anna M. Wasyliv Residing at PARK RIDGE

Notary Public in and for the State of ILLINOIS

My commission expires 12-27-11



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CHICAGO TITLE INSURANCE COMPANY

Short Form Master Policy

YOUR REFERENCE: 13395987-7014680-2

POLICY NO.: 1408 H25165907 HE

STREET ADDRESS: 828 GRACELAND AVE APT 306, DES PLAINES, ILLINOIS 60016

DATE OF POLICY: 02/26/08

P.I.N.: 09-17-424-020-1012

AMOUNT OF INSURANCE: \$42,000.00

INSURED: HARRIS NA 265718 ERIKA

A. GRANTEE:
DAVID I. SCHULTZ AND LINDA SCHULTZ, (HIS WIFE,) AS JOINT TENANTS

MORTGAGE TO BE MODIFIED: MORTGAGE DATED [REDACTED] AND RECORDED [REDACTED] AS
DOCUMENT NO. [REDACTED] MADE BY DAVID I. SCHULTZ AND LINDA SCHULTZ TO HARRIS N.A.
TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF [REDACTED]

B. LEGAL DESCRIPTION:

UNIT 306 IN THE GRACELAND COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 50 FEET OF LOT 12 AND THE NORTH 1/2 OF LOT 12, ALL IN BLOCK 7 IN PARSON AND LEE'S ADDITION TO DES PLAINES, A SUBDIVISION OF CERTAIN LOTS IN THE TOWN OF RAND, TOGETHER WITH PORTIONS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24479586 AND FILED AS DOCUMENT LR3022429 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 09-17-424-020-1012