## OFFICIAL C

SPECIAL WARRANTY DEE

THE GRANTOR, Homesales, Inc.



Doc#: 0810011122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2008 03:51 PM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this alst day of Fabruary, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

and Kurberly Mane Newton, NOT ASTENANTS in Cannon but AS Joint TENANTS Arnita Newton, 4800 S. Chicago, Reach, #2606, Chicago, IL 60615 The following described real estate sit ated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything vinereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

20-12-105-003-1426

ADDRESS OF REAL ESTATE

4800 S. Chicago Beach Drive, Unit 11115, Chicago, IL 60615

IN WITNESS WHEREOF, said Grantor has caused its corporate coal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

FIRST AMERICAN

STATE OF

Homesales, Lic.

Assistant Secretary

**COUNTY OF** 

Anthony Phan

Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dan

known President

Homesales, Inc., personally known by me to

ANTHONY PHAN COMM. #1584892 Notary Public - California Orange County Comm. Expires Jun. 4, 2009 be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this  $\frac{2}{}$ 

day of February

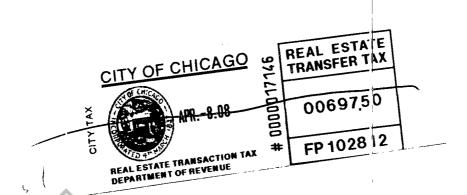
Commission expires June 4

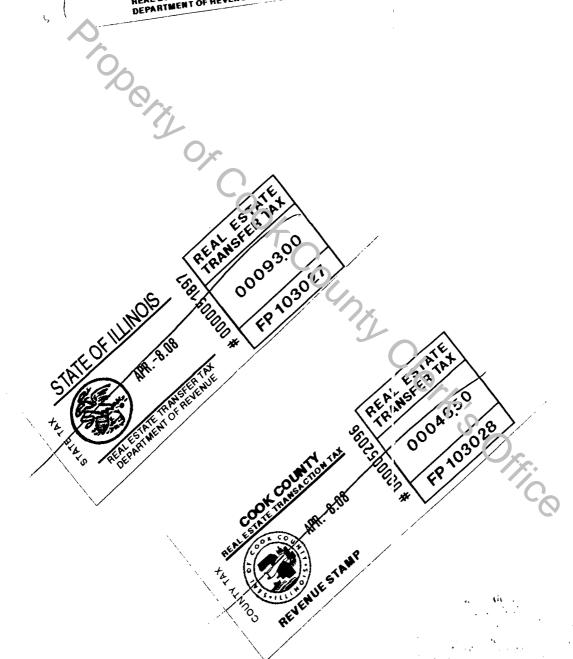
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

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## **UNOFFICIAL COPY**





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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

UNIT NUMBER 1111-\$ IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT 'A' IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTH WESTERLY FROM AND PARALLEL TO THE NORTH EASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADRIS OF 1568.16 FEET CONVEX SOUTH WESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2470609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST The Cook of the Co IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Mail to:
APRITH

MINITED NEWTON

ARNITA NEWTON

4800 S. CHICAGO BEACH #2606 4800 S. CHICAGO BEACH #2606

Chicago Illinois 60615 Chicago Innois 60615