

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07



Doc#: 0810015063 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2008 09:54 AM Pg: 1 of 1

Loren Adkins
Address: 3940 N. RAVENSWOOD,
CHICAGO, IL 60613
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800110798
MIN #: 100196368001548893
VRU Tel. #: 888.679.MERS

Investor Loan #: 478911386
PIN/Tax ID #: 03323080020000
Property Address:
705 S HIGHLAND AVE
ARLINGTON HEIGHTS, IL 60005-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR GUARANTEED RATE, INC**, whose address is 3940 N. RAVENSWOOD, CHICAGO, IL 60613, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ERIC N HOEPER AND JULIE B HOEPER, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR GUARANTEED RATE, INC**

Loan Amount: **\$280,000.00** Date of Mortgage: **10/26/2007**

Date Recorded: **11/16/2007** Document #: **0732049080**

Legal Description: **LOT 91 IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/24/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR GUARANTEED RATE, INC

April Smith
Assistant Secretary

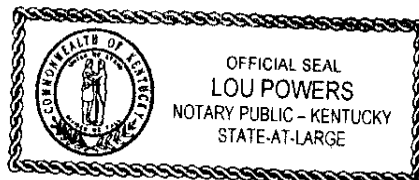
Jamie Hill
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **3/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **April Smith**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR GUARANTEED RATE, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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my
JHC