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Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0810015020 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2008 08:58 AM Pg: 1 of 3

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0634543086 "LAI" Lender ID:F99/014/4004793941 Cook, Illinois PIF: 03/17/2008  
MERS #: 100039223150068305 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by CHIEN-CHENG KEN LAI AND MEI-ING TSENG LAI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAFINUS FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/30/2006 Recorded: 02/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605240040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-411-034-1006

Property Address: 1060 N MARSHFIELD AVE UNIT 3S, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On March 21st, 2008

By:   
Kimberly M. Westbrook, Lien Release  
Assistant Secretary

39  
P3  
5  
my  
JTH

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SATISFACTION Page 2 of 2

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 21st day of March, 2008 by Kimberly M. Westbrook as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: 1/1



**KIM MATHYS**  
Notary Public - State of Florida  
My Comm. Expires Mar 1, 2009  
Commission # DD 401905

(This area for notarial seal)

Prepared By: Amir Cokkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

**PARCEL 1:**

UNIT 3-S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6, AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98325178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98325178.

COMMONLY KNOWN AS: 1060 NORTH MARSHFIELD AVENUE, #3-S, CHICAGO, IL 60622  
PERMANENT INDEX NUMBER 17-06-411-034-1006