

UNOFFICIAL COPY



Prepared By: Juzer Vadgaonwala
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0810017148 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2008 02:57 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: March 24, 2008

Loan#: 0025592395
Invoice#: E1003668

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MICHAEL W FINEBERG / DONNA J FINEBERG to KEY MORTGAGE SERVICES, INC MORTGAGEE, dated October 28, 2003 and filed for record November 13, 2003 as Document Number 0331718095 for Loan Amount of \$322700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO CENDANT MORTGAGE CORPORATION RECORDED ON 11/13/2003 AS DOCUMENT # 0331718096.

PIN: 13-15-320-054-0000

LOT 1 IN WALTER W. WILCOX RESUBDIVISION OF THE NORTH 18 1/2 FEET OF LOT 38 AND ALL OF LOTS 39 TO 46 INCLUSIVE IN J.R., WICKERSHAM'S SUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-15-320-054-0000

PROPERTY ADDRESS: 4058 N. KOSTNER AVE CHICAGO, Illinois 60641

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

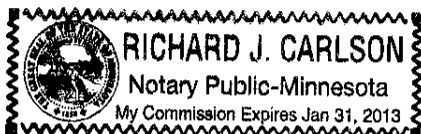



U44356224-02GR01
SAT OF MORTGAGE

US Recordings

By 
Chris Frank, Assistant Secretary

On March 24, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Richard J Carlson, Notary Public
My Commission Expires: January 31, 2013

SP1
my
30