

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0810018037 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2008 11:24 AM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Above Space for Recorder's Use Only

HOPKINS/MID-AMERICAN ELEVATOR JV
Of 820 NORTH WOLCOTT, County of
COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against
Mr. Howard Kruse, Manager
Capstone Properties
1555 West Diversey
Chicago, IL 60614

for FOUR HUNDRED NINETY AND NO/100 DOLLARS (\$490.00)
on the following described property, to-wit:

SCHOOL TRUSTEES SUB C M GORDONS ADD TO CHICAGO SUB OF
SEC TN RG BLOCK LOT SUB LOT

16 40 14 (5) (6) (23) (24) 19) 20)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document no. 0809245062

Permanent Real Estate Index Number(s): 14-16-301-039-0000

Address(es) of property: 707 WEST JUNIOR TERRACE - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 09TH day of APRIL 2008

HOPKINS/MID-AMERICAN ELEVATOR JV

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III
ROBERT R BAILEY III, MANAGING PARTNER

ATTEST:

Jacqueline L. Smith
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622
(Name and Address)

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State of Illinois

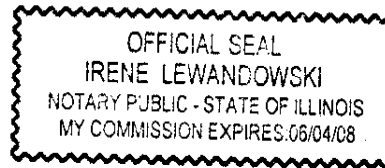
County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND JACQUELINE SMITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 09TH day of APRIL, 2008.

Irene Lewandowski
Notary Public

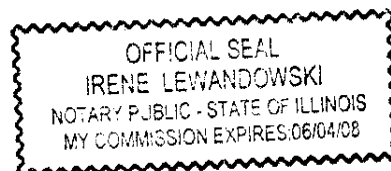
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III, MANAGING PARTNER OF HOPKINS/MID-AMERICAN ELEVATOR JV, an ILLINOIS corporation, and JACQUELINE SMITH, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III, MANAGING PARTNER and JACQUELINE SMITH, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said JACQUELINE SMITH, Secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 09TH day of APRIL 2008

Irene Lewandowski
Notary Public



14 16 301 039 0000 478 7301
AREA SUB-AREA BLOCK PARCEL UNIT WARRANT CODE

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71 DIVISION
002
Parcel 003

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION
EXEMPT

AREA SUB-AREA BLOCK PARCEL UNIT
14- 16- 301- 039

VOLUME
478
TAX CODE
7301

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT
00	00	00	00	00	000
46	47	48	49	50	51
52	53	54	55	56	57
58	59	60	61	62	63
64	65	66	67	68	69
70	71	72	73	74	75
76	77	78	79	80	81
82	83	84	85	86	87
88	89	90	91	92	93
94	95	96	97	98	99

SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK
 16 40 14
 SCHOOL TRUSTEES SUB
 C M GORDONS ADD TO CHICAGO SUB
 OF

- (5)
- (6)
- (23)
- (24)
- 19)
- 20)

Property of Cook County Clerk's Office