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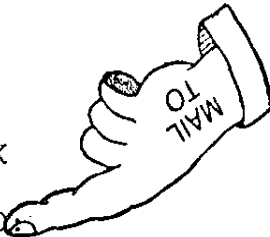
ILLINOIS

7/17/0049 51 001 Page 1 of 2
1998-12-04 12:32:32
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 065024
LOAN NO. 3838075



Assignment-Interv.-Recorded



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 17, 1993, executed by ROBERT E. JUNOD
AND DEBRA L. JUNOD, HIS WIFE

to CROWN MORTGAGE CO.

and recorded in liber/cabinet _____ at page(s) / drawer _____
document/instrument no. 26541505 microfilm # _____
pin number _____ in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 13 AND THE NORTH 1/2 LOT 14 IN BLOCK 3 IN MARKHAM'S MIDLOTHIAN ADDITION BEING A
SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) THE
SOUTHEAST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address:

J=MM746.S.06952



Loan No.

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Loan No. 3838075
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 26, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

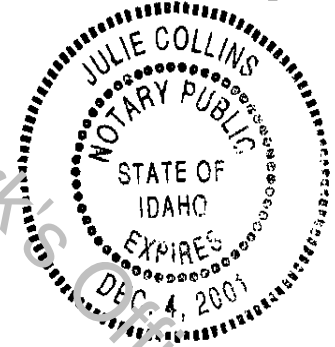
BY *Terresa Mortensen*
TERRESA MORTENSEN
VICE PRESIDENT

BY *Loa Jenkins*
LOA JENKINS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 26, 1998 before me JULIE COLLINS
personally appeared TERRESA MORTENSEN and
LOA JENKINS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Collins
JULIE COLLINS (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.1214.002
C=S.273.0001
(NMRI.IL)

J=MM746.S.06952