

UNOFFICIAL COPY

08100210

7/17/0062 51 001 Page 1 of 2  
1998-12-04 12:49:56  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:7718744  
BU#: 6243713  
GNMA 809279

**ASSIGNMENT OF MORTGAGE**

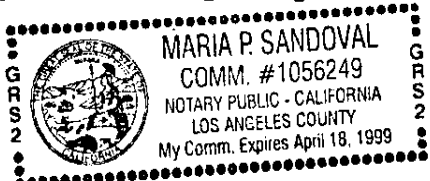
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1335 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 05/30/90, made by **ALEXANDER RUBIO AND MARIBEL RUBIO** to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK-T County, Illinois in Book Page as Instr# 3885024 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3105 W 55TH STREET  
07/17/98 CHICAGO, IL 60632 19-13-101-007  
**FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: *Jorge Tucux*  
**JORGE TUCUX VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 17th day of July, 1998, by **JORGE TUCUX** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**  
My commission expires: 04/18/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
FLT1 EN 517EN

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EXHIBIT 'A'

7718744

LOT 2 IN BLOCK 1 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

08100210

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