

# UNOFFICIAL COPY

Recording Requested By:



When Recorded Return To:

Doc#: 0810026110 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2008 02:27 PM Pg: 1 of 3

SELECT PORTFOLIO SERVICING  
3815 S WEST TEMPLE  
SLC, UT 84115

\*0010090363\*

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0010090363 "NASH"

MERS #: 100254900061016038 VRU #: 1-800-679-6377

Date of Assignment: March 12th, 2008  
Assignor: MERS AS NOMINEE FOR HOME MORTGAGE INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ADJUSTABLE RATE MORTGAGE TRUST 2007-1, ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 at C/O SELECT PORTFOLIO SERVICING, 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: SANDRA NASH To: Home Mortgage, Inc.  
Date of Mortgage: 10/17/2006 Recorded: 12/19/2006 as Instrument No.: DOC NO. 0635357034 In Cook, Illinois  
P.I.U. # 20-22-317-014-0000  
Property Address: 220 E 70TH ST, CHICAGO, IL 60637

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$152,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MERS AS NOMINEE FOR HOME MORTGAGE INC.  
On 03/13/08

By: [Signature]  
Barbara Neale, Assistant Secretary




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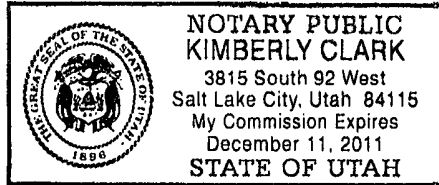
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Utah  
COUNTY OF Salt Lake

On 02/13/08, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KIMBERLY CLARK  
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By:  
Chenille Harvey (enders), ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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## EXHIBIT "A" NASH

LOT 12 AND THE EAST 10 FEET OF LOT 13 IN BLOCK "C" IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office