Prepared By UNOFFICIAL CO 87023 30 001 Page 1 of 1998-12-04 14:39:00 WINDSOR MORTGAGE, INC. Cook County Recorder 25.00 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091 and When Recorded Mail To 100×1 WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS 3201 OLD GLENVIEW ROAD WILMETTE ILLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 604255076 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated executed by LARRY A. RANAHAN AND CHRISTINE E. RANAHAN, HUSBAND AND W. FE to WINDSOR MORTGAGE INC. IT'S SUCCESSO'(S AND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091 and recorded in Book/Volume No. page(s) , COOK Records, No. County State (See Reverse for Legal Description) hereinafter as follows: Commonly known as 155 N. HARBOR DRIVE #3106-3107, CHICAGO, ELLINOIS 60601 TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WINDSOR MORTGAGE INC COUNTY OF COOK SUCCESSORS AND/OR ASSIGNS before On **NOVEMBER** (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MARTHA E. TONJUK MARTHA E. TONJUK ŞSISTANT VICE PRESIDENT Its: known to me to be the ASSISTANT VICE PRESIDENT and JAMES W. WRZALA known to me to be ASSISTANT SECRETARY BV: JAMES E. WRZAIA of the corporation herein which executed the within Its: ASSISTANT SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of KIMBERLY P. VERSER Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois be the free act and deed of said corporation My Commission Expires 9/23/2002 ······ Notary Public 1 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

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LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT NUMBERS 3106 AND 3107 IN HARBOR-DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE HEREINAFTER CALLED PARCEL:

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLF OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP, AND COLUMN LOTS 1-'A', 1-'B', 1-'C', 2-'A', 2-'B', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C', 5-'A', 5-'B', 5-'C', 6-'A', 6-'B', 6-'C', 7-'A', 7-'B', 7-'C', 8-'A', 8-'C', 9-'A', 9-'B', 9-'C', IN 'M'-'LA', 'MA'-'LA' OR PARIS THEREOF AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID FLAT OF HARBOR POINT UNIT NUMBER 1 AND FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653 (SAID DECLAFATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935654 AND BY DOCUMENT NUMBER 23018815, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1
AFORESAID THROUGH, OVER, AND ACROSS LOT 3 IN BLOCK 2 IN THE
HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III
OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND
EASEMENTS FOR HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY
CHICAGO TITLE AND TRUST COMPANY, A TRUSTEE UNDER TRUST NUMBER
58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT
THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652) AND AS CREATED BY
DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST
NUMBER 58912 TO WALDO P. JOHNSON DATED AUGUST 30, 1976 AND
RECORDED OCTOBER 21, 1976 AS DOCUMENT 23681256, IN COOK COUNTY,
ILLINOIS.

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EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 PARCEL 3: AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO AS DOCUMENT NUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS AND AS CREATED DY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 TO WALDO P. JOHNSON DATED AUGUST 30, 1976 AND RECORDED OCTOBER 21, 1976 AS DOCUMENT 23681256, IN COOK COUNTY, ILLINOIS.

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