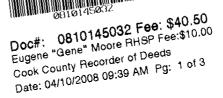
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I		,						
corporation of the State of	Illinois		, for and i			payment of t		
ecured by the	Mortgage and Assignment		hereinafter mentioned, and the cancellation of al					
he notes thereby secured,			•		•	_	-	
EMISE, RELEASE, CONVE	EY and QUIT CLAIM up to					stee on behalt		
		Wenz	el Trust ur			lated March 2	29, 200	5
		)/		(NAME A	ND ADDRESS	5)		
eirs, legal representatives	and assigns, all the right	title. intere	est, clain	n or deman	d whatso	ever it may	have	acquired
n, through, or by a certain	Mortgage and Assignment	of , be aring	date the	1 (	day of	October	,	2006
	Rents			1		October		2006
nd recorded in the Recorder's	Office of Co	ok .	County	, in the State	of	Illino	ois	
n book N/A	of records, on pag	ge N/A	<b>ろ</b> 。,	as documen	ıt No.	070023	33100	
						070023	33101	
the premise therein describe	d, situated in the County of	Co	ok	, State	of —	Illinois		, as
ollows, to wit:	-							
OTS 28 AND 29 IN CHRIST	TOPHER COLUMBUS ADI	DITION TO JA	CKSON F	PARY SAID	ADDITI	ON BEING	A	
								/4 OF
UBDIVISION OF BLOCKS				TILL LAIN I I				
					DONIANT	DICCOR	CLINIT	37
ECTION 25, TOWNSHIP 38					RWIAN,	IN COOK C	OUNT	Ύ,
SECTION 25, TOWNSHIP 38							OUNT	Ύ,
SECTION 25, TOWNSHIP 38							OUNT	Ύ,
SECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38						IN COOK C	OUNT	Ύ,
ECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38							OUNT	Ύ,
ECTION 25, TOWNSHIP 38 LLINOIS.	3 NORTH, RANGE 14, EAS	T OF THE TH	IRD PRIN	ICIPAL ME			OUNT	Ύ,
ECTION 25, TOWNSHIP 38 LLINOIS.  Description of the appurtenal of the appurtenance	nces and privileges thereunto	T OF THE TH	IRD PRIN	ICIPAL ME			OUNT	Υ,
ECTION 25, TOWNSHIP 38 LLINOIS.  Description of the appurtena	nces and privileges thereunto	T OF THE TH	IRD PRIN	ICIPAL ME	Ç		OUNT	Υ,
SECTION 25, TOWNSHIP 38 LLINOIS.  Permanent Real Estate Index N	nces and privileges thereunto	T OF THE TH	IRD PRIN	ning. 5-118-001-0	000		COUNT	····
ogether with all the appurtena Permanent Real Estate Index Maddress(es) of premises:  Witness and	nces and privileges thereunto	o belonging and	IRD PRIN	ning. 5-118-001-0 e, Chicago,	000			Y, 2008
ogether with all the appurtena Permanent Real Estate Index Naddress(es) of premises:	nces and privileges thereunto Number(s):	o belonging and	l appertair 20-2: ace Avenu	ning. 5-118-001-0 e, Chicago,	000 IL 60649			
ogether with all the appurtena Permanent Real Estate Index Naddress(es) of premises:	nces and privileges thereunto Number(s):	o belonging and	l appertair 20-2: ace Avenu	ning. 5-118-001-0 e, Chicago,	000 IL 60649			2008
ogether with all the appurtena Permanent Real Estate Index Naddress(es) of premises:	nces and privileges thereunto Number(s):	o belonging and	l appertair 20-2: ace Avenu	ning. 5-118-001-0 e, Chicago,	000 IL 60649			
Decention 25, TOWNSHIP 38 LLINOIS. Description of the appurtenal dermanent Real Estate Index Naddress(es) of premises:	nces and privileges thereunto Number(s):	o belonging and	l appertair 20-2: ace Avenu	ning. 5-118-001-0 e, Chicago,	000 IL 60649			2008
ogether with all the appurtena Permanent Real Estate Index Naddress(es) of premises:	nces and privileges thereunto Number(s):	o belonging and	l appertair 20-2: ace Avenu	ning. 5-118-001-0 e, Chicago,	000 IL 60649			2008
ogether with all the appurtena Permanent Real Estate Index Naddress(es) of premises:	nces and privileges thereunto Number(s):	o belonging and	l appertair 20-2: ace Avenu	ning. 5-118-001-0 e, Chicago,	000 IL 60649			2008(SEAL

0810145032 Page: 2 of 3

## Illinois 60173 (ADDRESS)

Illinois STATE OF SS. Cook County of Ashley Wasnick , a notary public I, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President American Chartered Bank , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and Notary seal this 2008 Official Seal Ashley Wasnick Notary Public State of Illinois My Commission Expires 12/05/2011

Commission expires:

Colling Clark's Office

December 05, 2011

0810145032 Page: 3 of 3

			0810145032 Pag	ge: 3 of 3		
	UNO	FFICIA	AL CC	PY		I
Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 {3924     GLENDALE, CA 91203		ADDRESS OF PROPERTY:	ТО	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation
UDS 24III		Cooperation of Co		275		