RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0810145034 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/10/2008 09:40 AM Pg: 1 of 2

DEEDS	OR THE	REGISTRAR	OF TITLI	ES IN W	HOSE (OFFICE
THE MO	ORTGAG	E OR DEED (F TRUST	WAS FII	LED.	

4			
KNOW ALL MEN	BY THESE PRESENTS, Th	at the American 6	Chartered Bank
a corporation of the State of	Illinois	, for and in consideration of the	
secured by the	Mortgage and F ssignment of Rents		ned, and the cancellation of all
the notes thereby secured,		the receipt whereof is hereby a	
REMISE, RELEASE, CONVI		Donald C. Wenzel, Jr., married to	Patricia L. Wenzel
,		(NAME AND ADDRESS	S)
heirs, legal representatives	and assigns, all the right title, in	nterest, claim or demand whatso	pever it may have acquired
in, through, or by a certain	Rents	ring date the I day of	August , 2005 , August 2005
and recorded in the Recorder's	of Office of Cook	County, in the State of	Illinois .
in book N/A	of records, on page	NA , as document No.	0523535365
		40.	0523535366
to the premise therein describe	ed, situated in the County of	Cook , State of	Illinois , as
follows, to wit:			
THE EAST 1/2 OF LOT 101 /	AND THE WEST 1/2 OF LOT 102 IN (OSCAR CHARLES ADDITION TO	O LANE PARK
NORTHWEST 1/4 OF SECTI	ON 20, TOWNSHIP 40 NORTH, RAN	GE 14, EAST OF THE THIRD PR	INCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.		4	
		7,0	
			15
)FFC
			10
			6
together with all the annurtena	nces and privileges thereunto belonging	and apportaining	
Permanent Real Estate Index N	Jumber(s).	14-20-105-035-0000	
Address(es) of premises:		Grace Street, Chicago, IL 60613	
Witness and	and seal		M. 1. 2000
und	and scal	_, this day of _	March , 2008 .
		141101	
		(1111/1	
			(SEAL)
			(SEAL)
		\mathcal{I}	(SEAL)
This instrument was prepared by	 py:	955 National Parky	(SEAL)

0810145034 Page: 2 of 2

UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois	\	a			
County of	Cook	<i>s s</i>	S.			
I,	Asl	lley Wasnick				, a notary public
-	n the State aforesaid, DO HER	EBY CERTIFY that			ie Brady	
personally known to me			f the	Am	erican Charte	
known to me to be the		a corporation, and	of said corners	tion and ner	conally know	, personally n to me to be the
	names are subscribed to		,	•	-	
and severally acknowled	ged that as such Vice-Pi	esident and		•	Secre	etary, they signed
	d instrument and caused to					
to authority given by the	: Poard of	Directors			ion, as their fr	ee and voluntary
Act, and as the free and	volumar, act of said corporation	•		set forui.		
GIVEN Under my hand	and Notary	$\underline{\hspace{0.1cm}}$ seal this $\underline{\hspace{0.1cm}}$	640 day	of	March	,2008
* ^^	Official Scal	,	1 /	. 1		n -
{	Ashley Vvasnick Notary Public State of Illir ois	<i>f</i> -	El Cost	-10h	Sn.C	$(\mathcal{O}_{\mathcal{O}})$
\$ M3	Commission Expires 12/03/2011	{ — <i>←</i>		NOTARY		
₩.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Commi	ssion expires:	1	December 05,	2011
		Commi	ssion expires.		December 03,	2011
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Record and Return MARISSA JANOI P.O. BOX 29071 GLENDALE, CA 9			TO	rka	hart	po
Record and Return to: MARISSA JANOLO c P.O. BOX 29071 1342 GLENDALE, CA 91203			743	×	American Chartered Bank	RELEASE DEED By Corporation
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03 72 °C				955 National Parkway Suite 60	nk	
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Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 /3924/03 GLENDALE, CA 91203						
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