

UNOFFICIAL COPY

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8733/0010 51 001 Page 1 of 2  
1998-12-07 08:18:15  
Cook County Recorder 23.50

When recorded return to:  
LAVERNE PALUCH  
7750 S GARDEN  
JUSTICE, IL 60458  
L#:08710236870



SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LAVERNE E PALUCH to FORD CONSUMER FINANCE COMPANY, INC. bearing the date 11/15/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91606821. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7750 S GARDEN LANE  
JUSTICE, IL 60458 pin#18-27-401-058/059/060

dated 10/27/98  
ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC.

By: [Signature]  
JORGE TUCUX  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/27/98 by JORGE TUCUX the VICE PRESIDENT of ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC. on behalf of said CORPORATION.

[Signature]  
DARRELL COLON Notary Public/Commis expires 02/26/1999

AHES MC 202MC [Barcode]



*[Handwritten signature]*

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EXHIBIT 'A'

08710236870

LOTS 33, 34 AND 35 IN E.H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACKS OF LAND; THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THERE FROM A PIECE OF LAND COMMENCING AT THE SOUTH CORNER OF SECTION 27 AFORESAID; THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES EAST 47 RODS TO THE EAST LINE OF SECTION 27 AFORESAID THENCE SOUTH ON SAID SECTION LINE TO THE POINT OF BEGINNING) ALSO THAT PORTION LYING NORTH OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office