LOAN NUMBER: 0008643647

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

REGIONS MORTGAGE, INC. 605 SOUTH PERRY STREET, P.O. BOX 5617 MONTGOMERY, AL 36104

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissor, Note) which are dated gune 3, gune 3, and are in the original principal amount of gune 3, gune 3, gune 3, gune 3, and gune 4, gune 4, gune 4, gune 5, gune 6, gune 6, gune 6, gune 7, gune 7, gune 8, gune 9, original principal amount of \$ 170,000.00 . The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in cook County, <u>Illinois</u> NUMBER **BOOK & PAGE** BERT A CHEEVER LESLIE A CHEEVER 98523915 IN TESTIMONY WHEREOF, 501d NATIONAL CITY MORTGAGE CO.** has hereunto set its hands this 75 day of __october NATIONAL CIT MORTGAGE CO. WITNESS Name: SUSAN R. TRAMELL Title: VICE PRESIDENT SS: COUNTY OF HARRIS On this <u>5</u> day of <u>October</u>, <u>1998</u>, before me, the undersigned, a Notary Public in and for said County and State, , before me, the personally appeared <u>SUSAN R. TRAMELL</u>, the <u>VICE PRESIDENT</u> for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assign and of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

VELMA J. MINGO
MY COMMISSION EXPIRES
AUGUST 20, 2002

Notary Public

My Commission Expires: 08/20/2002

My County of Residence: - HARRIS-

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

National City Mortgage Co.

PO BOX 4769

HOUSTON, TX 77210-9481

SNA

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 179 IN PLAT OF RESUBDIVISION FOR A PORTION OF OAK KNOLL FARMS UNIT THREE SUBDIVISION OF PART OF SECTION 22 AND PART OF SECTION 23, TOWNSHIP 41 NORTH. RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

PARCEL I.D. 06-23-100-043 16-06-22-1000 COOK COUNTY CLARKS OFFICE

06-22-404-077