

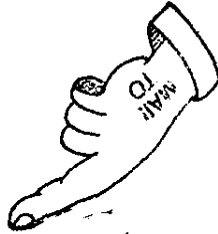
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08101941

7777010 45 001 Page 1 of 3  
1998-12-07 10:15:06  
Cook County Recorder 25.50



08101941



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 000000623925/KW/BARNETT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: L THURSTON BARNETT AND JENNIFER MARY HAGER, HIS WIFE  
Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION  
Prop Addr: 901 HINMAN AVE #3F  
EVANSTON IL 60202  
Date Recorded: 11/12/92  
State: ILLINOIS  
Date of Mortgage: 11/05/92 City/County: COOK  
Loan Amount: 149,400 Book:  
Document#: 92846192 Page:  
PIN No.: 11-19-221-016-1016 / 11-19-221-016-1064



Previously Assigned: PNC BANK, N.A.  
Recorded Date: 09/29/94 Book: 94-845291 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

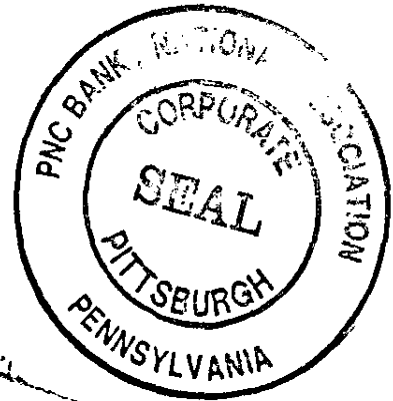
Dated: NOVEMBER 5, 1998  
PNC BANK, NATIONAL ASSOCIATION

By: Kathy M. Granger  
Kathy M. Granger  
Assistant Vice President

Jally Clay  
Attest:

S-y  
P-3  
M-n  
My  
JHC

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this NOVEMBER 5, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Alona Beasley*  
Notary Public

PREPARED BY:  
SHARON E. TAPP  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Alona Beasley  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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9 2 8 4 6 1 9 2

623925

EXHIBIT "A"  
Legal Description

UNIT NUMBERS 3-F AND P-30 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 2, 2 AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HINMAN PLACE CONDOMINIUM, AS AMENDED, MADE BY THE FIRST NATIONAL BANK AND TRUST CO. OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1978 AND KNOWN AS TRUST NUMBER R-2281, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 25427725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 11-19-221-016-1064 & 11-19-221-016-1016

INITIALS  
JL  
MVL

Cook County Clerk's Office

8101941

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