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1998-12-07 11:10:13

Cook County Recorder



RELEASE DEED

MAIL TO: **ALFRED JONES** 6518 S DAMEN AVE CHICAGO, IL 60636

NAME & ADDRESS OF TAXPAYER:

**ALFRED JONES** 6518 S DAMEN AVE CHICAGO, IL 60636

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of AMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ALFRED JONES CAROLANN JONES

of the County of Cook 2 id State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/ ne they may have acquired in, through or by a certain mortgage/note, bearing date

06/04/96, and recoded in the Kec\_rder's Office of Cook County, in the State of ILLINOIS,

as Document No. 96-434788, Pan No. 20-19-122-031, Book No. N/A, Page No. N/A,

to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: LOT 8 IN BLOCK 41 IN SOUTH LYNNE, BEING A SUBDIVISION OF

THE NORTH HALF (1/2) OF SECTION 1%, 1 OWNSHIP 38 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN #20-19-122-031

together with all the appurtenances and privileges bereunto belonging or appertaining.

WITNESS our hands and seal this day NOVEMBUR 12, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. GE CAPITAL MORTGAGE SERVICES, INC.

SANDRA DASILV

ASSISTANT SECRETARY

Prepared By: CANDACE C JONES GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

TERRELI

## **UNOFFICIAL COPY**

21429915 10/14/98

| STATE OF MISSOURI                                                                                                                                                                                                                  |                                                                             | )                                                          |                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| County of ST. LOUIS                                                                                                                                                                                                                | )                                                                           | SS                                                         |                                                                                                                                 |
| I, the undersigned, a Notary Public in LORI L THORNHILL, ASSISTANT of personally known to me to be the same appeared before me this day in person, the said instrument as their free and voincluding the release and waiver of the | VICE PRESIDENT<br>person(s) whose rand acknowledged<br>luntary act, for the | Γ SAN<br>name(s) subs<br>I that they si<br>the uses and pu | gned, sealed and delivered                                                                                                      |
| Given under my hand and notarial                                                                                                                                                                                                   | seal, <u>NOVEMBE</u>                                                        | R 11, 1998                                                 | Margaret SIMMONSMORRIS Notary Publi                                                                                             |
| My commission expires on                                                                                                                                                                                                           | Ox<br>Co                                                                    |                                                            | ♦ NOTARY SEAL ♦ MARGARET SIMMONS-MORRIS Notary Public - STATE OF MISSOURI ST. LOUIS COUNTY My Commission Expires: April 7, 2001 |
| IMPRESS SEAL HERE                                                                                                                                                                                                                  | 04                                                                          | C                                                          |                                                                                                                                 |
| ,                                                                                                                                                                                                                                  | •                                                                           |                                                            | C/O/A                                                                                                                           |
|                                                                                                                                                                                                                                    |                                                                             |                                                            | T'S OFFICE                                                                                                                      |
|                                                                                                                                                                                                                                    |                                                                             |                                                            |                                                                                                                                 |