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Recording Requested By:
GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB



Doc#: 0810105050 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/10/2008 11:31 AM Pg: 1 of 3

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association Service Co #:28463123 "CORREA" Lender ID:010036 Cook, Illinois PIF: 03/03/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by NAOMI MEDINA CORREA AND RAMIRO CORREA, WIEF AND HUSBAND, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/23/2004 Recorded: 01/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501202149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-29-316-026-1010

Property Address: 1529 W SHERWIN AVE #2W, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On March 13th, 2008

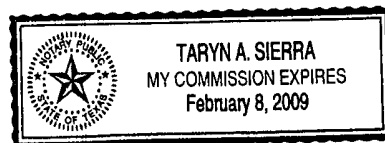
By: _____
NOELLE MCGREGOR, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on March 13th, 2008 NOELLE MCGREGOR, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as NOELLE MCGREGOR, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal

TARYN A. SIERRA
Notary Expires: 02/08/2009



(This area for notarial seal)

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Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office

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WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0028463123

Property of Cook County Clerk's Office

11-29-316-026-1010

PARCEL I:

UNIT 1529-2W IN 1527-31 W. SHERWIN CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 6 AND 7 ADJOINING IN BLOCK 8 IN S.F. DOLAND'S SUBDIVISION OF 580 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 27, 2000 AS DOCUMENT 00293727 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.