Prepared by/Return to: Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

STATE OF 121 INOIS COUNTY OF COOK

That Mortgage Elect. onic Registration Systems, Inc., as nominee for The CIT Group/Consumer Finance, Inc., whose address is P.O. Box 2026 Flint, MI 48301 acting herein by and through a aury authorized officer, the owner and holder of one certain Promissory Note executed by Sheila Abernathy, married, Darrell Abernathy, non-obligor spouse/owner ("Borrove") and secured by a Mortgage dated 6/15/07 and recorded 8/13/07 as Instrument Number 0722647068, in amount of \$387,000.00, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of Cook County, Illinois for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The CIT Group/Consumer Finance, Inc., whose address is 715 S.

Metropolitan, Oklahoma City, OK 73108-2090, all of it; interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

Lot 14 (except the North 2 Feet thereof) in Block 14 in the South Shore Park, Being a subdivision of the West 1/2 of the Southwest 1/4 (Except Streets) of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 7842 South Essex Ave., Chicago, IL 60649 Property Tax ID: 21-30-326-020-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

0810108149 Page: 2 of 2

UNOFFICIAL COPY

Executed this	the <u>71h</u>	day of	, 2008.	
	the TIM	0,50040	Mortgage Electron Systems, Inc.	nic Registration
		Con	By: Roy Stringfello Its: Asst. Secretary)W
State of	Oklahoma) 4)	
County of	Oklahoma		0,	
Before me, _	Kath	ny Riley	, on this the 7th o	lay of
known to me known to me Registration	to be the person to be the Systems, Inc.	on whose name is sul <u>Asst Secretary</u> and acknowledged t	bscribed to the within in of Mortgage Elector me that he execute is a d, and as the act of said of	e <mark>tronic</mark> aid instrument for
Witness my h	and and offici	al seal.		Office
da	the Di	Jew.		Co
Notary Public		WILLIAM RIE	<i>I</i> III.	
My Commiss	ion Expires:	# 04001666 EXP. 02/23/11	WHITHINI A WORKING	