

**RECORDATION REQUESTED BY:**

**First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140**

When recorded return to:  
First American Title Insurance Co.,  
Equity Loan Services  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**GUS A. PALOIAN and ELLEN B.  
PALOIAN  
809 ELMORE ROAD  
PARK RIDGE, IL 60068**

**FOR RECORDER'S USE ONLY**

#14403996

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **GUS A. PALOIAN and ELLEN B. PALOIAN, 809 ELMORE ROAD, PARK RIDGE, IL 60068**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00031547, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-25-121-074  
Address(es) of premises: 809 ELMOORE ROAD, PARK RIDGE, IL 60068

Witness Our hand(s) and seal(s), this 20<sup>TH</sup> day of MARCH, 20 08  
By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE, ASST. VP (Name & Title)  
Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
N. CUNNINGHAM  
STATE OF ILLINOIS    )  
  ) ss  
COUNTY OF KANE )

On this 20<sup>TH</sup> day of MARCH, 20 08, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and \_\_\_\_\_ and known to me to be the ASST. VP and \_\_\_\_\_

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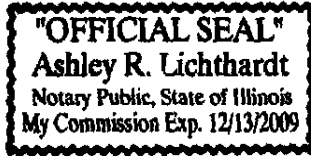
Loan No 1854069

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at IL  
Notary Public in and for the State of IL My commission expires 12.13.09

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14403995 PALOIAN IL  
FIRST AMERICAN EL  
RELEASE