

Recording Requested/Prepared By:

**Cardless Dixon**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**

When Recorded Return To:

**Keil W Johnson**  
**42 W Logan Street**  
**Lemont, IL 60439**



**RELEASE OF MORTGAGE**

**First Horizon Home Loans # 0047657598 "KEIL W JOHNSON" COOK COUNTY RECORDER, Illinois**  
**CERTIFICATE OF TITLE : N/A**

P.O.DATE: 04/01/2008

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by

**KEIL W. JOHNSON AND MELISSA JOHNSON, HUSBAND AND WIFE.**

to **FIRST HORIZON HOME LOAN CORPORATION.** dated **February 14, 2004** calling for the original principal sum of dollars **(\$226,700.00)**, and recorded on **MARCH 23, 2004** in Mortgage Record **N/A**, page **N/A** and/or instrument **# 0408317217**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **22-30-207-002**

Property Address: **42 W LOGAN STREET, LEMONT IL - 60439**

Legal: **ALL THAT PARCEL OF LAM) IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0020573626 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 98 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1,2,3,27 AND 28 OF COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS. APN: 22-30-207-002**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **April, 2008**.

# UNOFFICIAL COPY

First Horizon Home Loans #: 0047657598 "KEIL W JOHNSON" COOK COUNTY RECORDER, Illinois  
CERTIFICATE OF TITLE : N/A

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS  
S/B/M TO FIRST HORIZON HOME LOAN CORPORATION.



By:

CARDLESS DIXON  
ADMINISTRATIVE OFFICER

State of TEXAS  
County of DALLAS

Before me, **Carolyn McLeod**, the undersigned, a Notary Public in and for said County and State this **9th** day of **April, 2008**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
CAROLYN MCLEOD

(This area is for notarial seal)