

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0810108423 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2008 03:04 PM Pg: 1 of 2

L#: 6000069966

The undersigned certifies that it is the present owner of a mortgage made by **TODD O PRESSLEY AND NOMATEMBA D PRESSLEY** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 05/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0619406003

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

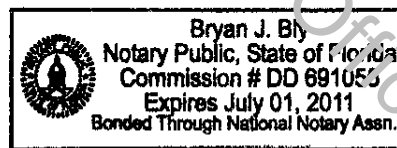
SEE ATTACHED EXHIBIT A
known as: 1104 FAIR OAKS AVE OAK PARK, IL 60302-1234
PIN# 16-06-213-009-0000

dated 03/20/2008
MORGAN STANLEY CREDIT CORPORATION

By: _____
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/20/2008 by CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRL 8484286 MSCC CPE1771301

form1/RCNIL1

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EXHIBIT *

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN G. W. CLAUSING SECOND SUBDIVISION OF PART OF G. W. CLAUSING'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO (A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (B) BUILDING LINES AND BUILDING LAWS AND

ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (C) ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES; (D) PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; (E) PUBLIC ROADS AND HIGHWAYS, IF ANY; (F) PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; AND (G) LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CONDOMINIUM DECLARATION, IF APPLICABLE Parcel ID: 16-06-213-009-0000

1104 Fair Oaks Avenue
Oak Park, IL 60302

County Clerk's Office