

Prepared By:

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY

08101088

9560/0015 83 003 Page 1 of 3
1998-12-04 12:14:08
Cook County Recorder 25.50



and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, ILLINOIS 60067

COOK COUNTY
RECORDER
JESSIE WHITE
BRIDGEVIEW OFFICE

347543

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELON MORTGAGE COMPANY
1775 Sherman Street, #2300, Denver, CO 80203-4319

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5, 1997
executed by Rajnish Nath and Roopa Nath, Husband and wife

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 600 North Court, #110, Palatine, IL 60067

08101087

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 97-835-438 Cook County Records State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4025 Newport, Nuit 2-4, Arlington Heights, IL 60004
PIN# 03-06-115-003-1062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CARLTON MORTGAGE SERVICES, INC.

STATE OF ILLINOIS
COUNTY OF COOK

On 11-5-97 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROL GARDNER

known to me to be the
and AL WOOD

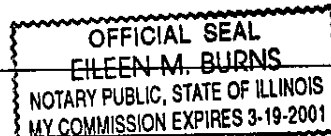
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:



38

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



RECORDER TITLE

1 1000 2 0 8 1000
1 1000 2 0 8 1000
1 1000 2 0 8 1000

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Property of Cook County Clerk's Office

P.I.N.: 03-06-115-003-1062

UNIT 2-4 IN THE NEWPORT VILLAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 THROUGH 21 IN NEWPORT VILLAGE AND LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT, BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86-323,932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION RIDER

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: SC347543

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

UNIT 2-4 IN THE NEWPORT VILLAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 THROUGH 21 IN NEWPORT VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT, BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86-323,932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

Property of Cook County Clerk's Office