JNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0810113140 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/10/2008 02:06 PM Pg: 1 of 3







<u>SATISFACTION</u>

CHARTER ONE BANK, N.A. #:490/3/8154 "CASTRO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and fixed uted by SANTOS CASTRO AKA SANTOS CASTRO JR AND YOLANDA CASTRO HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/09/2006 Recorded: 11/01/2006 in BoolyFeel/Liber: N/A Page/Folio: N/A as Instrument No.: 0630515075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-27-107-20

Property Address: 12240 SOUTH 44TH PLACE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On February 27th, 2008

udziak, Officer



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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On February 27th, 2008 before me, YRONELIS SALAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Paul J Budziak, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

YRONELIS SALAS

Notary Expires: 05/30/2010 #58309

Clerk's Office Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-34

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 43 IN TRUMBLE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 27, 2007.72 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE 650.28 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE 858.5 FEET TO THE SOUTHWESTERLY LINE OF CALUMET TERMINAL RAILROAD RIGHT OF WAY; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE 18 FEET TO A POINT 867.9 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 441. TET; THENCE SOUTH 433.62 FEET AND THENCE WEST 192.6 FEET AND THENCE SOUTH 434.28 FEET TO THE PLACE OF BEGINNING-RECORDED ON JULY 3, 1891, BOOK 49, PAGE 38, DOCUMENT 1498465, IN COOK COUNTY, ILLINOIS.

24-27-107-020-0000 Permanent Parcel Number: SANTOS AND YOLANDO CASTRO, MARRIED

12240 SOUTH 44TH PLACE, ALSIP IL 60803 Loan Reference Number : |7962325/CBRIPD First American Order No: 10264967

SOME OFFICE Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

