

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Wells Fargo Bank, N.A.
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0810115080 Fee: \$38.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 04/10/2008 10:30 AM Pg: 1 of 2

WELLS	708	0148095169
--------------	------------	-------------------

MIN #: 100166500004409758
MERS Telephone #: 888/679-6377
CRef#:04/11/2008-PRef#:R089-POF
Date:03/12/2008-Print Batch ID:47,976.00
PIN/Tax ID #: 14-31-117-039-1001
 Property Address:
2024 W. WEBSTER UNIT 1
CHICAGO, IL 60647
 ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SAMSON PREIS, A MARRIED MAN AND ANDREW KIMELMAN, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION**

Date of Mortgage: **10/21/2005** Loan Amount: **\$400,000.00**

Recording Date: **10/27/2005** Document #: **0530003012**

Legal Description: **PARCEL 1:**

UNIT 1 IN THE 2024 WEST WEBSTER CONDOMINIUM, AS DELINEATED ON (THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN BLOCK 8 IN VINCENT, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00606941. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00606941.

Comments: **ADDITIONAL PIN TAX ID: 14-31-117-024**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/28/2008**.

Mortgage Electronic Registration Systems, Inc.

59
 P2
 S
 My
 GMB

UNOFFICIAL COPY

Pat Kingston
Pat Kingston
Vice President

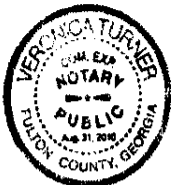
State of GA

County of Fulton

On this date of **03/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner
Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office