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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201 Doc#: 0810115034 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/10/2008 09:04 AM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK #:4/.096 8320845358 "COLELLA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S hat NATIONAL CITY BANK holder of a certain mortgage, made and executed by NICHOLAS COLELLA AND SARAH COLELLA HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/18/7.006 Recorded: 06/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615620309, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PROPERTY LEGAL DESCRIPTION:

LOT 34 IN BLOCK 8 IN WALTER G MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

T-C/OM

PERMANENT INDEX NUMBER: 13-17-228-007

Assessor's/Tax ID No. 13-17-228-007

Property Address: 4439 N MONITOR AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On March 10th, 2008

KEITH BRUNER, Vice-President

*RZ0*RZ0NTCC*03/10/2008 03:02:53 PM* NTCC01NTCC000000000000001178677* ILCOOK* 4489618320845358 ILSTATE_MORT_REL *RZ0*RZ0NTCC*

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0810115034 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Ohio **COUNTY OF Summit**

On March 10th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared KEITH BRUNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVID W. ARMBE

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DAVID WARMBRUST Notary Expires: 10/31/2009

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct 31, 2009

(This area for notarial seal)

ORGANIAN CROPTS OFFICE Sommer of the second Prepared By: Ortiz, Rebecca, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257