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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
RODOLFO RAMIREZ JR
2323 PERSHING ROAD
CHICAGO, IL 60609

Doc#: 0810117090 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2008 02:22 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #0059266484 "RAMIREZ JR" Lender ID:42126/284877 Cook, Illinois PIF: 03/13/2008
MERS #: 100053030010585694 TPI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RODOLFO RAMIREZ JR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/12/2006 Recorded: 12/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0636302018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

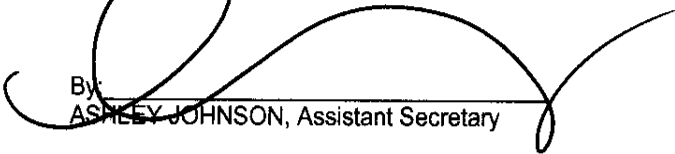
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-06-100-123-1150, 20-06-100-123-1180, 20-06-100-042-0000, 20-06-100-046-0000, 20-06-100-051-0000, 20-06-100-052-0000, 20-06-100-053-0000, 20-06-100-095-0000

Property Address: 2323 PERSHING ROAD, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On March 24th, 2008

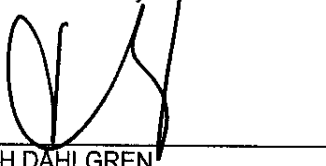
By: 
ASHLEY JOHNSON, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On March 24th, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


H DAHLGREN

H. DAHLGREN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 748557
MY COMMISSION EXPIRES AUG. 23, 2010

Notary Expires: 08/23/2010 #748557



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Prepared By:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

Property of Cook County Clerk's Office

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Parcel 4:

That part of the Northwest 1/4 of Section 6, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning on the South line of West Pershing Road, (a public street) said South line being a line 33 feet South from and parallel with the North line of said Northwest 1/4, at a point which is 225.0 feet East from the West line of said Northwest 1/4 of Section 6; and running thence Southeastwardly along a straight line, (which if extended will pass through a point which is 200 feet South from the North line and 305 feet East from the West line of said Northwest 1/4) a distance of 119.69 feet to the point of intersection of said straight line with a line which is 140.75 feet, measured perpendicular, South from and parallel with said North line of the Northwest 1/4 of Section 6; thence West along said last described parallel line, a distance of 76.62 feet to an intersection with the East line of South Western Avenue Boulevard; thence North along said East line of South Western Avenue Boulevard, (said East line being 200 feet East from and parallel with the West line of said Section 6) a distance of 107.75 feet to an intersection with said South line of West Pershing Road as hereinbefore defined; and thence East along said South line of West Pershing Road, a distance of 25.00 feet to the point of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded August 2, 2006 as document number 20-06-100-044, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

20-06-100-042, 20-06-100-046, 20-06-100-051, 20-06-100-052, 20-06-100-053, 20-06-100-095

LOAN# 0359266484
 PAYOFF DATE MAR/13/08
 ST: IL